



Date of issue: Wednesday 7th February, 2018

MEETING LICENSING COMMITTEE

(Councillors Cheema (Chair), Parmar (Vice-Chair), Davis, Mann, Munawar, Qaseem, Rasib, A Sandhu,

Sohal, Strutton and Wright)

**DATE AND TIME:** THURSDAY, 15TH FEBRUARY, 2018 AT 6.30 PM

**VENUE:** VENUS SUITE 2, ST MARTINS PLACE, 51 BATH

ROAD, SLOUGH, BERKSHIRE, SL1 3UF

**DEMOCRATIC SERVICES** 

**OFFICER:** 

SHABANA KAUSER

(for all enquiries) 01753 787503

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

**NEIL WILCOX** 

Www.

Director of Finance & Resources

**AGENDA** 

**PARTI** 

AGENDA REPORT TITLE PAGE WARD

Apologies for absence.

**CONSTITUTIONAL MATTERS** 

Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances



AGENDA ITEM	REPORT TITLE	<u>PAGE</u>	WARD
	described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.		
	The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.		
2.	Guidance on Predetermination/ Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 17th October 2017	3 - 6	All
	LICENSING ISSUES		
4.	Update on Proposed Emissions Strategy for Hackney Carriage and Private Hire Vehicles	7 - 14	All
5.	Proposal for the Removal of Minimum Sizes for Hackney Carriage and Private Hire Vehicles	15 - 20	All
6.	Update on Mandatory Safeguarding Training for Hackney Carriage and Private Hire Drivers and Operators	21 - 28	All
7.	Members Attendance Record 2017/18	29 - 30	-
8.	Date of Next Meeting - 28th March 2018	-	-

## Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

